1.0 BOOKS AND AREAS OF STUDY

1.1 Junior Category

1.1.1 Bible Study Books: Numbers and Luke

1.1.2 Memorization: 1 Peter

1.1.3 Others: Teens Syllabus, 2017 Devotional guide, Church history and affairs, Current affairs, general Bible knowledge, Home Cell and Bible study manual.

1.2 Senior Category

1.2.1 Bible Study Books: 2 Chronicles and John

1.2.2 Memorization: 1&2 Timothy

1.2.3 Others: Young Adults Syllabus, 2017 Devotional guide, Church history and affairs, Current affairs, general Bible knowledge, Home cell and Bible study manual.

2.0 PARTICIPATION

Each District, Area and Sector would be represented by 2 participants for each category. The same participants who qualify from the district should progress to the Area, Sector and Grand Finale. Leaders who pick candidates from different districts for Area and Sector competitions would be disqualified at the Grand Finale.

2.1 Age Limits

Junior: 13 to 19 years

Senior: 20 years and above

Contestants should not exceed the age limit by the time of the competition. Those who would want to compete to the grand finale should not exceed age limit by the time of the grand finale.

3.0 STANDARDIZATION OF QUIZ QUESTIONS

3.1 All answers should strictly be given from the *New International Version* (NIV) ONLY.

3.2 Memorization of Books is strictly from the *New International Version* (NIV) ONLY.

3.3 Candidates should bring along the Bibles they used for the memorization on the day of the quiz.
4.0 MEMORIZATION FOR JUNIOR CATEGORY

4.1 Each participating District, Area or Sector shall be expected to recite the whole book of 1 Peter. Either a participant recites all the chapters or the chapters are shared between the two participants.

4.2 Recitation will take into consideration **accuracy, clarity and interactivity of participant(s)**. The time allocated for recitation is such that, the average participant can with **clarity of speech** recite the whole book **interactively**. Participants therefore, have no excuse for excessive speed which affects clarity.

4.3 Participants, who recite the text **clearly, accurately and interactively within record time**, will be given 5 additional marks. **Participants should therefore endeavor to be very interactive with the text.**

4.4 All recitations should be strictly from the **NIV (New International Version) only.**

4.5 Any verse that is **quoted wrongly** or paraphrased or not clearly heard will not attract any mark.

4.6 The whole book should be recited within **15 minutes**. Verses quoted after **the given time** shall not be scored.

5.0 SCORING (1 PETER)

<table>
<thead>
<tr>
<th>CHAPTER</th>
<th>NUMBER OF VERSES</th>
<th>MARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>25</td>
<td>25</td>
</tr>
<tr>
<td>2</td>
<td>25</td>
<td>25</td>
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<tr>
<td>3</td>
<td>22</td>
<td>22</td>
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<td>4</td>
<td>19</td>
<td>19</td>
</tr>
<tr>
<td>5</td>
<td>14</td>
<td>14</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>105</strong></td>
<td><strong>105</strong></td>
</tr>
</tbody>
</table>

The total marks obtained are divided by 5 to get the score for memorization (i.e. \(105/5 = 21\) marks). After this, if marks are scored for clarity, accuracy and interactivity within the 15 minutes, they are added to the score.

6.0 MEMORIZATION FOR SENIOR CATEGORY

6.1 Each participating District, Area or Sector shall be expected to recite 1 & 2 Timothy. Either a candidate recites all the chapters or the chapters are shared between the two candidates.

6.2 Recitation shall take into consideration **accuracy, clarity and interactivity of the participant**. The time allocated for recitation is such that, the average participant can **interactively** and with **clarity of speech** recite all the chapters. Participants therefore, have no excuse for excessive speed which affects clarity.
6.3 Candidates, who recite the text clearly, accurately and interactively within record time, will be given 5 additional marks. Participants should therefore endeavor to be very interactive with the text.

6.4 All recitations should be strictly from the NIV (New International Version) only.

6.5 Any verse that is quoted wrongly or paraphrased or not clearly heard will not attract any mark.

6.6 The two books should be recited within 22 minutes. Verses quoted after the given time shall not be scored.

7.0 SCORING (1 & 2 TIMOTHY)

<table>
<thead>
<tr>
<th>CHAPTER</th>
<th>NUMBER OF VERSES</th>
<th>MARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Timothy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>20</td>
<td>2</td>
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<tr>
<td>2</td>
<td>15</td>
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<td>3</td>
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<td>5</td>
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<td>25</td>
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<tr>
<td>6</td>
<td>21</td>
<td>21</td>
</tr>
<tr>
<td>2 Timothy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>18</td>
<td>18</td>
</tr>
<tr>
<td>2</td>
<td>26</td>
<td>26</td>
</tr>
<tr>
<td>3</td>
<td>17</td>
<td>17</td>
</tr>
<tr>
<td>4</td>
<td>22</td>
<td>22</td>
</tr>
<tr>
<td>TOTAL</td>
<td>196</td>
<td>196</td>
</tr>
</tbody>
</table>

The total mark is divided by 8 to get the score for memorization (i.e. 196/8 = 24.5 marks). After this, if marks are scored for clarity, accuracy and interactivity within the 22 minutes, they are added to the score.

8.0 QUESTION AND ANSWER SESSIONS

During this session, participants will be tested in the following areas:

a. General and selected Bible knowledge
b. Church history and affairs
c. Current affairs
d. Youth Syllabi
e. 2017 Devotional guide
f. Home cell and Bible study guide.

On the day of the quiz, detailed instructions will be provided on the question papers.
Participants will also be required to solve a ‘problem of the day’ which will be derived from any of the Areas listed above.

9.0 DATES FOR QUIZES

District: by the end of June 2017

Area: Recitation is on 7th July and the Questions and Answer Session comes off on 8th July, 2017

Sector/Zonal: Recitation is on 22nd September and the Questions and Answer session will be held on 23rd September, 2017

Grand Finale: Recitation is on 3rd November and the Questions and Answer session is on 4th November, 2017.

10.0 QUERIES/CONCERNS

All queries or concerns should be directed to:

Pastor Ebenezer Agyapong

Mobile: 0243172902 (Whatsapp), 0208373835

Email: ancientwordz@yahoo.com

   eben.kagyapong@gmail.com

   OR

Pastor Godwin Ako-Addo

Mobile: 0244519952 (Whatsapp), 0206034172

Email: kobcorban@yahoo.com

   akoaddohouse@gmail.com